

# METRO-EAST LUTHERAN HIGH SCHOOL HIGHLIGHTS

(618) 656-0043



MELHS.ORG



@MELHS.KNIGHTS



## Please pray...

- For all those who will be taking part in our Snowball activities this weekend.
- For the continued health and safety of our school families and our entire community.

## UPCOMING EVENTS

### Snowball Coronation and Dance

February 21, 2026

### Panera Bread Dine to Donate

February 23, 2026

### Red Cross Blood Drive

February 24, 2026

### No School - LHS Conference

February 27, 2026

### Winter Concert

March 1, 2026



## Announcements

**Blood Drive:** Every two seconds someone in the U.S. needs blood. Blood donation is essential for surgeries, cancer treatment, chronic illnesses, and traumatic injuries. MELHS, along with the American Red Cross, is hosting a blood drive on Tuesday, February 24, from 8 a.m. to 1 p.m. All students and faculty who are 16 or older are welcome to come donate. For anyone who is 16 and would like to donate be sure to pick up a consent form from the office. All sign-ups should be done online by scanning the QR code which is posted around the school.

**ACT/SAT:** February 27 is the registration deadline for the March 14 SAT test, and March 6 is the registration deadline for the April 11 ACT test. Please use our school code 144463 when you register.

**Snowball tickets** are available for purchase before and after school in the office commons. They are \$15.00 each. Tickets will not be for sale the night of the dance. Coronation starts at 7:00 pm and the dance ends at 10:00 pm.

### MELHS Music Department - Winter Concert

Join the MELHS Music Department for their Winter Concert on Sunday, March 1st at 4pm in Henschen Alumni Hall. Our concert theme is "The Lord Who Watches Over You Always," a perfect reminder during the season of Lent. This concert will feature the MELHS Chorale, Honors Choir, String Ensemble, and Concert Band. Stay after the concert for a dessert reception. Be sure to bring your family & friends!

**On Friday, February 27,** MELHS will be hosting a day-long Lutheran High School Teachers Conference. Approximately 200 Lutheran High School educators from Illinois and Missouri are expected to attend. Most of the food needed to feed our guests will be catered. The school, however, needs to supply related food and beverage items (beverages, cookies, fruit, small plates, etc.). Donations are welcome! To donate, please click here: <https://signup.com/go/zcnQkLh>. A few parent helpers are also needed; click on the same link to sign up to help. Donations can be brought to the school office or to Room 109 by February 25. Please contact Pastor Schilbe ([scott.schilbe@melhs.org](mailto:scott.schilbe@melhs.org)) with any questions. Thanks in advance for your donations of food and time. Your support helps us provide hospitality to our guests.



## Announcements

**Save the Date:** Mark your calendar for the annual Sigmund Bohnet Memorial Golf Tournament, which will be held on April 11 at Arlington Greens Golf Course in Granite City. If you are willing to help make this event a success, please contact [rob.stock@melhs.org](mailto:rob.stock@melhs.org).

**Swim:** Boys that are interested in swimming please speak to Ms. Sparks.

**FCA Guys Weekend of Champions** will be March 6-8, 2026.

Register at [stlfca.org/guysweekend](http://stlfca.org/guysweekend)

See attached flyer for more information!

**Enrollment:** Enrollment for the 2026-2027 school year is now open! Please spread the word to family and friends that may be looking at high school options for next fall.

**Get your Boys Volleyball team gear** by going to this link:

<https://bsnteamssports.com/shop/xvBDVERuWM> Look good while cheering on the Knights! Thank you for your support!

**Dine to Donate:** Please mark your calendars for a Knight Stewards Dine-to-Donate opportunity on Monday, February 23 from 4 – 8 p.m. at Panera Bread in Edwardsville. 25% of receipts will help fund various educational efforts at our school. The fundraising flyer is included in below.

**Sign-Up for the Spring Concordia, Nebraska Road Trip!** March 19-21st We will leave March 19 at 7:30 am and return the evening of Saturday, March 21. Students will be able to tour the school and meet with professors and admissions counselors. This will be a great opportunity to experience the Concordia, Nebraska campus. Register here, space is limited:



## Sports/Activities Schedule

**Scholar Bowl** – 2/19 TBA, 2/21 TBA Masonic Sectionals

**Bowling** –

**Girls Basketball** –

**Boys Basketball** – 2/19 Home vs Madison

**Wrestling** –

## College Reps

College visits are starting. Watch the daily announcements for more information about which schools will be sending representatives. To attend a college visit, juniors and seniors need to see Mrs. Behrhorst the day before the visit to receive a pass. You must still get permission from your teacher for the time that you will miss from class.

- Thursday, March 5 – SIUE 9:00
- Wednesday, March 18 – Ole Miss 9:00
- Wednesday, March 18 – Illinois College 10:00

***“Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? <sup>26</sup>Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they?”***

Matthew 6:25-26



***“Remember that thou art dust, and to dust thou shalt return.”***

Lutheran High continued its decades-long tradition of commemorating Ash Wednesday in chapel. Rev. Dr. David Schultz of St. Paul Lutheran in Wood River led worship and was assisted by Lutheran High staff in the Imposition of Ashes. What a perfect way to begin a penitential season of reflection!



*We're raising dough!*

# METRO EAST LUTHERAN HIGH SCHOOL KNIGHTS

**February 23, 2026**

**4:00 pm to 8:00 pm**

**6683 Edwardsville Crossing, Edwardsville, IL**

Use code FUND4U at [panerabread.com](https://panerabread.com), in the Panera App, or at the kiosk in-cafe.

Online orders placed all day at your event cafe will count toward your total sales.

**25%**

OF NET SALES  
WILL BE  
DONATED\*

Bring this flyer or show a digital copy to your cashier when ordering at the cafe to ensure your organization gets a portion of the net sales.

**Panera**  
**FUNDRAISING**

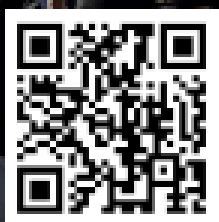
\*20% fundraiser: Up to 20% of net sales from your designated and registered fundraising event will be donated to your approved organization. Minimum sales of \$100 on the specified date, time and location required to receive 20% donation. 25% fundraiser: Up to 25% of net sales from your designated and registered fundraising event will be donated to your approved organization. Minimum sales of \$150 on the specified date, time and location required to receive 25% donation. General terms: Details on percentage of net sales to be donated and the minimum sales requirement will be provided during the event registration process. Fundraising events available only at participating US bakery-cafes. Fundraising event details and available dates and times for fundraising events will vary by bakery-cafe. Gift card purchases, catering orders, and orders placed on third party delivery sites are excluded and will not count towards the total net sales from your designated fundraising event. This offer will be void if flyer is distributed in or near the participating bakery-cafe on the night of the event. Fundraising events may be cancelled without notice due to abuse, error, fraud, computer error, electronic or technical malfunctions, or other unforeseen or unintended circumstances. Other restrictions may apply. For more information on how our fundraising events work, please visit: <https://fundraising.panerabread.com/faq>.

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# ***GUYS WEEKEND OF CHAMPIONS***



**March 6-8 / Lake Williamson Christian Center / Carlinville, IL**



Early Bird  
price of \$199  
until Jan. 9!  
(\$250 after)

Register at [stlfca.org/guysweekend](http://stlfca.org/guysweekend) or use the QR Code above.  
Financial Assistance is available.  
Contact Mark Oberhauser for more information: 618-219-0489